

# AQUATIC SWIM CLUB

## PROSPECTIVE MEMBER APPLICATION 2018

Name \_\_\_\_\_ Phone No. \_\_\_\_\_  
PRINT NAME OF APPLICANT & CO-APPLICANT

Address \_\_\_\_\_  
STREET ADDRESS CITY STATE ZIP

I.C.E. : \_\_\_\_\_

**A. Bond\*:** \$400.00 \$ \_\_\_\_\_

**B. Annual Dues:** (insert fee from chart below) + \$ \_\_\_\_\_

Circle One:

| Family Size           | Associate (3 year) | Bond - Unlimited Access | Bond - Fee for Access |
|-----------------------|--------------------|-------------------------|-----------------------|
| Senior Citizen        | \$ 375.00          | \$ 275.00               | not available         |
| Senior Citizen Couple | \$ 450.00          | \$ 350.00               | not available         |
| One Person Family     | \$ 425.00          | \$ 325.00               | \$ 75.00              |
| Two Person Family     | \$ 525.00          | \$ 425.00               | \$ 125.00             |
| Three Person Family   | \$ 600.00          | \$ 500.00               | \$ 175.00             |
| Four Person Family    | \$ 675.00          | \$ 575.00               | \$ 225.00             |
| Five Person Family    | \$ 750.00          | \$ 650.00               | \$ 275.00             |
| Six Person Family     | \$ 800.00          | \$ 700.00               | \$ 325.00             |
| Seven Person Family   | \$ 850.00          | \$ 750.00               | \$ 375.00             |
| Eight Person Family   | \$ 900.00          | \$ 800.00               | \$ 425.00             |
| Nine Person Family    | \$ 950.00          | \$ 850.00               | \$ 475.00             |
| Ten Person Family     | \$ 1,000.00        | \$ 900.00               | \$ 525.00             |

"Fee for Access" Membership is available to prospective members in 2018. A Bond purchase is required. The Bondholder has the full privileges of membership. Each person on the membership must pay \$5.00 every time they access the Swim Club. This membership is not eligible to receive early payment discounts.

"Associate" Membership is structured to include payment toward the purchase of your bond over a period of 3 seasons. At the conclusion of the 3rd season you will have purchased a Bond. As such you will be charged the Unlimited Access fees during the 4th season.

\* If you are a Bondholder in good standing at time of withdrawal you may be entitled to receive a \$150 in accordance with the Club's By-Laws.

**C. Total Amount Due** = \$ \_\_\_\_\_

**D. Additional Charges** + \$ \_\_\_\_\_

**E. Total Amount Due** = \$ \_\_\_\_\_

**PAYMENT SCHEDULE: All fees must be paid in full 30 days from initial payment. If initial payment is after June 15<sup>th</sup>, fees must be paid in full by July 1st. A \$50 Late Fee will be assessed if payment is remitted after the due date.**

|     | Date Due | Total Amt Due | Amt Rec'd | Date Rec'd | Rec'd By | Ck#/Cash | Bal Due  |
|-----|----------|---------------|-----------|------------|----------|----------|----------|
| 50% | _____    | \$ _____      | \$ _____  | _____      | _____    | _____    | \$ _____ |
| 50% | _____    | \$ _____      | \$ _____  | _____      | _____    | _____    | \$ _____ |

I/We, intending to be legally bound, promise to pay the Bond or Associate membership and related fees to the Aquatic Club by the above plan. Failure to make payments as scheduled may result in legal action. I/We hereby subscribe to a Full Bond/Associate Membership of the Aquatic Club, Inc. and agree to abide by the By-Laws and Rules and Regulations as now written or any time revised and shall be granted the privileges as written or at any time revised.

\_\_\_\_\_  
 SIGNATURE OF APPLICANT AGE DATE OCCUPATION

\_\_\_\_\_  
 SIGNATURE OF CO-APPLICANT AGE DATE OCCUPATION

Please list additional family members below:

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_

**Note: Only permanent residents of your household may be included on the membership.**

Please list Caregiver information below:

Name \_\_\_\_\_ Age \_\_\_\_\_ Name \_\_\_\_\_ Age \_\_\_\_\_